

Psalm 137

THE MINGLED TEARS OF JEWS AND GENTILES

A world facing terror, dread, for today everywhere.
(at Virginia Brewster, English newspaper. An article begins with this story.
catholic, Protestant confrontation in Belfast. A masked gunman. Still in big. an
you a catholic or a protestant? "Neither," replied the relieved witness. "I'm a
Jew." "What hell," replied the gunman. "The Salvation tourist!"

To us, world over it history. Seems so long ago.
But to eastern Europe, a living present. The old family members.
The ruined buildings.
The tragedy kept in memory.
(a) Dresden. The anti-bascists, anti-Nazis, kept in prison in what is
now called the Berg Schlemauer Berg. All taken dead. The block on
which revolts in courtyard (1100 revolts). Six bridge stones stand
today part of relatives (by guillotine), one normal, dead in arms,
ways. ... The children, mostly by wild flowers.
200,000 killed in Dresden. About 80% destroyed.
30,000,000 " " the war.

The tragedy of the war most poignantly seen in Poland.
Land & tears all trouble.

I. The location of the nations - between Germany & Russia

(a) The great Balkans. Bitter hatred, Moscow.

(b) The general feeling of hatred toward Russia

John: A Russian. Not in place. The Polish comment: "We
can separate ourselves from the earth but we cannot separate
ourselves from the Russians."

John: Russians are abit. A Polish answer: "The
Russians are in place." a Polish reply hopefully "All of them?"

q. Israel between Assyria - Babylon and Egypt
between the Seleucids and the Ptolemies

II. His great people

(1) Citizen & great form
Movement is owing to Copernicus (1473-1543)
adversaries. Copernican system = the earth, planets rotates around the sun
movement of the universe.

(b) Movement is owing to Chopin. (1810-1849)
under a willow tree blown by the wind. Chopin listening to the
noise of nature. Some night comes. Before die not left. But
then, hand, buried rectly or before.
Heart buried in church of the Holy Cross. Matt 6:21

(c) Madame Marie Curie 1867-1934

Novel prize, discovered radium.
Movement to her.

(d) Prime Minister PA DE REW SKI 1960-1941

(e) HOS CI USICO commander of American troops in the
Revolutionary War. (1746-1817)
L? was reminded of his offer on address in warren.

(3) Her great suffering

- i. The documentary is "Old Town" in Warsaw to be destroyed. Culture obliterated.
In telegram from Berlin - Warsaw to be destroyed. Culture obliterated.
The captured films - or well as their own.
The complete ruin of the city: 90% destroyed
800,000 bodies slain in Warsaw
6,000,000 " " " the nation
2,700,000 Jews " " "

600,000 Jews gathered in what they called "the Ghetto".
A small area around which the Germans built a wall.
Lived 15 to a small room.
Not die, starve, fast enough. Carted off to the gas chambers.

- (a) The starving Jewish children on the streets? were raw.
at the spot? Watered.
of no decent food, e.g., not at the spot?

Her asked my friend, Barbara. "Did you see?" Her
wife & mother of 4 children. Took in a Jewish child.
a tractor reported it. The S.S. took care. "Which is
Jewish?" They are all men! "Which Jewish?" All to
die. "Save the children, we eat a time before
we die." Then sent the mother.

- (b) The moment in the Ghetto before which twisted into page.
The ground - man prostate, fallen in despair.
- the river distance
- the mud, flung his body to draw the follow
by his own will

Background - as family groups lead away against background
of a wall, gun, soldiers, boy scouts, in the center the
Rebbe, holding to his heart the Torah scroll, said raised to
heaven, "why?"

4
(3) The Baptist in it all.

(i) Asked the Pastor, ALEXANDER KILCOYNE, "What of you?"

(ii) After the war, gathered together 14 scattered members.
Started again. Excavation for its building - so many human
bones, filled in the way, buried beneath the rubble.

iii. A mother in the congregation. Had 10 years in the basement.
Fed, cared for her. Daily fear for her life. Placed on her arm
a yellow arm band with Star of David. In each arm a
banded. One - banded with bread for the ghetto. The
other, a Birth. Read to the people. The Rabbi so appreciates
"We welcome you. You make it easier for our people
to live."

5
(4) The rebuilders? the city.

(i) The rebuilt Main Street, in the rubble, marked out with rail.
Main Street, in the rubble, marked out with rail.
[The first store, yet? Post? Cloth? No. 6 flower shop!
Sign of Rose. [These flowers on my occasions]

ii. Ruth Society Building. 110° year there. Dated. But the
spire still stands above the door still there. Hearts o' south
may pass away out the west, at rail, stars from

iii. Matter. Any lot a builder. "With bare hands,
credit, folk, rebuilt the city with love, faith, work."

5

III. The Christian spirit

"As after the war, the rebuilding of the Baptist Church, the
Guttenbergs parts in the pulpit. I am ashamed
to speak in the Human language. But in the name
of a mother, widow,
poor, I ask you to forgive me." A mother, widow,
in the congregation, member, the church, came to him
after the service. With many tears said, "My doctor,
my 3 sons, killed by the Germans. But in the name
of Jesus our Lord, I forgive you."

(6) In the street, Janies Jacob, pastor of the
Baptist Church in Dresden. The cl. pres., a former
restaurant, 2nd number. He has today, a store
of Davis, a funeral. "What means?" Rolf
Dannemann, 8. Son of Baptists in East Germany.
"It was a German, anti-aircraft, in the war."
"At Leipzig. He is a friend of the Jews."

6 The ^{Great} way = The ^(Way) for Peace
Prayer

• Jeremiah 4:19 "O my soul, the sound of the trumpet,
the alarm I hear." a very nice, but no

the alarm I was.
8:15 "W. looks fit, but no
good came; and for a time I health, and before
trouble." "If that I read were waters,
etc?

9:1 "Oh, that I had
and miss you a fountain of tears, etc ?
most every day and night for the sake of the
daughter of my people!"

(a) Brazil is Marcos on the cross. Before the first supper.
Out of death, life.
Out of suffering, salvation
Out of the world, our hope for heaven.
Our blessing in suffering
Offered to Louisville - 1,700,000 died in the 3 yrs since, mostly starters
- reasons, before which city will have died,
the train - old mother, daughter, wife, all were captured

whether a dead person sold
you a gun
appears
where the mother over ^{over} ^{H.C.} dead person by
a man. → the fact, all 3 early same
as the dead man)

PEACE

Ms. A. 2:4
9:6 - the connector designation

11:6, 9

(er) These shall be few in the valley before us.

END

4

(3) The Baptist in it all.

i. Asked the Pastor, ALEXANDER KILCOURT, "What of you?"
ii. After the war, gathered together 14 scattered members.
Started again. Excavations for its ^{new} building - so many human
bones, filled in the way, buried beneath the rubble.

iii. A mother in the congregation. Had 10 years in the basement.
Fed, and fattened. Daily fear for her life. placed on her arm
a yellow arm band with Star of David. In each arm a
baked. One - fatto with bread for the Sabbath. The
other, a Roll. Read to the people. The Rabbi so appreciates
"We welcome you. You make it easier for our people
to live."

5

(4) The rebuilders of the city.

i. Main Street, in the rubble, marked out with chalk.
The feet stone. Wet? Foot? Cloth? No. A flower shop!
Sign of hope. [These flowers on every occasion]

ii. Pitt Street Bridge. 14⁰ years there. Destroyed. But the
stone still stand above the door still there. Heard o' south
way goes any out the west, at rail station where

iii. Matter. Any lot a builder. - each bar land,
credit, folk, rebuilt the city with "Faith, faith, work,"